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CONFIRMATION NO. 4815

<b>SERIAL NUMBER</b> 10/823,574	<b>FILING OR 371(c) DATE</b> 04/14/2004 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2618	<b>ATTORNEY DOCKET NO.</b> 2936-0216PUS1
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2003-109292 04/14/2003

**IF REQUIRED, FOREIGN FILING LICENSE**  
**GRANTED \*\* 06/25/2004**

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY JAPAN	SHEETS DRAWING 7	TOTAL CLAIMS 11	INDEPENDENT CLAIMS 3
Examiner's Signature	Initials				

**ADDRESS**

02292

**TITLE**

Wireless transmission module

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